

# \$175,000 - 4631 24 Avenue S, Lethbridge

MLS® #A2232003

**\$175,000**

4 Bedroom, 2.00 Bathroom, 1,394 sqft

Mobile on 0.00 Acres

Southeast Employment Centre, Lethbridge,  
Alberta

Here is a fantastic modular home in extremely good condition. To Purchase new would be over \$225,000 in today's market. It is located behind the Green Acres Animal Hospital. Please do not park in front of the clinic. Currently there is a land lease for the property to reside behind the clinic. All potential purchasers need to be approved by landlord prior to offer being accepted.

Built in 2013

## Essential Information

|                |                         |
|----------------|-------------------------|
| MLS® #         | A2232003                |
| Price          | \$175,000               |
| Bedrooms       | 4                       |
| Bathrooms      | 2.00                    |
| Full Baths     | 2                       |
| Square Footage | 1,394                   |
| Acres          | 0.00                    |
| Year Built     | 2013                    |
| Type           | Mobile                  |
| Sub-Type       | Mobile                  |
| Style          | Double Wide Mobile Home |
| Status         | Active                  |

## Community Information

|             |                             |
|-------------|-----------------------------|
| Address     | 4631 24 Avenue S            |
| Subdivision | Southeast Employment Centre |



|             |            |
|-------------|------------|
| City        | Lethbridge |
| County      | Lethbridge |
| Province    | Alberta    |
| Postal Code | T1K 7C1    |

### **Amenities**

|                |            |
|----------------|------------|
| Parking Spaces | 1          |
| Parking        | Off Street |

### **Interior**

|            |             |
|------------|-------------|
| Appliances | See Remarks |
| Heating    | Forced Air  |

### **Exterior**

|      |                 |
|------|-----------------|
| Roof | Asphalt Shingle |
|------|-----------------|

### **Additional Information**

|                |                 |
|----------------|-----------------|
| Date Listed    | June 23rd, 2025 |
| Days on Market | 9               |

### **Listing Details**

|                |             |
|----------------|-------------|
| Listing Office | REAL BROKER |
|----------------|-------------|

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