

\$339,500 - 370011 Range Road 4-5, Rural Clearwater County

MLS® #A2234721

\$339,500

3 Bedroom, 2.00 Bathroom, 1,216 sqft
Residential on 6.98 Acres

NONE, Rural Clearwater County, Alberta

New Subdivision with a 3 bedroom, 2 bath home. The 1994 16' wide mobile home has a large deck and porch and is equipped with, range, fridge, dishwasher, microwave, washer & dryer, and a water softener. This seven acre parcel has ample room for gardens and pasture. Includes a pump house, and tool shed, and an extra serviced site for a mobile home.

Built in 1994

Essential Information

| | |
|----------------|--------------------------------|
| MLS® # | A2234721 |
| Price | \$339,500 |
| Bedrooms | 3 |
| Bathrooms | 2.00 |
| Full Baths | 2 |
| Square Footage | 1,216 |
| Acres | 6.98 |
| Year Built | 1994 |
| Type | Residential |
| Sub-Type | Detached |
| Style | Acreage with Residence, Single |
| Status | Active |

Community Information

| | |
|-------------|-----------------------|
| Address | 370011 Range Road 4-5 |
| Subdivision | NONE |



| | |
|-------------|-------------------------|
| City | Rural Clearwater County |
| County | Clearwater County |
| Province | Alberta |
| Postal Code | T0M 1W0 |

Amenities

| | |
|---------|-------------|
| Parking | Parking Pad |
|---------|-------------|

Interior

| | |
|-------------------|-------------|
| Interior Features | See Remarks |
|-------------------|-------------|

| | |
|------------|---|
| Appliances | Dishwasher, Electric Range, Microwave, Refrigerator, Washer/Dryer, Water Softener |
|------------|---|

| | |
|---------|-------------------------|
| Heating | Forced Air, Natural Gas |
|---------|-------------------------|

| | |
|---------|------|
| Cooling | None |
|---------|------|

| | |
|----------|------|
| Basement | None |
|----------|------|

Exterior

| | |
|-------------------|------|
| Exterior Features | None |
|-------------------|------|

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|-----------------|-------------|
| Lot Description | See Remarks |
|-----------------|-------------|

| | |
|------|---------|
| Roof | Shingle |
|------|---------|

| | |
|--------------|-------------|
| Construction | See Remarks |
|--------------|-------------|

| | |
|------------|------|
| Foundation | None |
|------------|------|

Additional Information

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| Date Listed | June 25th, 2025 |
|-------------|-----------------|

| | |
|----------------|---|
| Days on Market | 9 |
|----------------|---|

| | |
|--------|-----|
| Zoning | CRA |
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Listing Details

| | |
|----------------|------------------------------------|
| Listing Office | Royal LePage Tamarack Trail Realty |
|----------------|------------------------------------|

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